BLUE LAKE METROPOLITAN DISTRICT NO. 4

RESOLUTION TO ADOPT BUDGET

WHEREAS, the Board of Directors ("**Board**") of Blue Lake Metropolitan District No. 4 ("**District**") has appointed a budget committee to prepare and submit a proposed 2024 budget to the Board at the proper time; and

WHEREAS, such budget committee has submitted the proposed budget to the Board on or before October 15, 2023 for its consideration; and

WHEREAS, upon due and proper notice, published in accordance with law, the budget was open for inspection by the public at a designated place, and a public hearing was held on November 30, 2023, and interested electors were given the opportunity to file or register any objections to the budget; and

WHEREAS, the budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, enterprise, reserve transfer and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("**TABOR**") and other laws or obligations which are applicable to or binding upon the District; and

WHEREAS, whatever decreases may have been made in the revenues, like decreases were made to the expenditures so that the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Blue Lake Metropolitan District No. 4:

1.	That estimated expenditures for each fund are as follows:			
	General Fund:	\$	49,500	
2.	That estimated revenues are as follows:			
	<u>General Fund</u> : From unappropriated surpluses From sources other than general property tax		5 0 5 49,500	
	From general property tax Total		<u>6 0</u> 6 49,500	

3. That the budget, as submitted, amended and herein summarized by fund, be, and the same hereby is, approved and adopted as the budget of the District for the 2024 fiscal year.

4. That the budget, as hereby approved and adopted, shall be certified by the Treasurer and/or President of the District to all appropriate agencies and is made a part of the public records of the District.

TO APPROPRIATE SUMS OF MONEY

WHEREAS, the Board has made provision in the budget for revenues in an amount equal to the total proposed expenditures as set forth therein; and

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, as more fully set forth in the budget so as not to impair the operations of District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of the Blue Lake Metropolitan District No. 4 that the following sums are hereby appropriated from the revenues of each fund, to each fund, for the purposes stated in the budget:

General Fund:

\$ 49,500

ADOPTED this 30th day of November 2023.

BLUE LAKE METROPOLITAN DISTRICT NO. 4

By

Mark Bush, Chair

DocuSigned by: Mark Bush

ATTEST:

John Fair, Assistant Secretary

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WITH 2022 ACTUAL, 2023 BUDGET, YTD 2023 ACTUAL AND 2023 ESTIMATED AMOUNTS FOR THE YEARS ENDED AND ENDING DECEMBER 31, **BLUE LAKE METROPOLITAN DISTRICT NO. 4** 2024 PROPOSED BUDGET **GENERAL FUND**

		2022 Actual	2023 Budget		YTD Actual 8/31/2023	tual 23	2023 Estimated	ted	2024 Proposed	24 osed
REVENUES Total revenues	φ		Ф	,	÷		÷		Ŷ	
EXPENDITURES										
Accounting and legal Flections			40	40,000 3.000						40,000 3.000
Insurance and bonds) (C)	3,000		ı		ı		3,000
Miscellaneous		'	7	2,000		ı		,		2,000
Emergency reserve		•	~	1,500		ı		ı		1,500
Total expenditures			49	49,500		.		.		49,500
EXCESS OF EXPENDITURES OVER REVENUES			(49	(49,500)						(49,500)
OTHER FINANCING SOURCES Developer advances Total other financing sources			49	49,500 49,500						49,500 49,500
NET CHANGE IN FUND BALANCE		·	÷					·		ı
BEGINNING FUND BALANCE				•						
ENDING FUND BALANCE	θ				÷		θ		ω	

DRAFT - FOR DISCUSSION PURPOSES

<u>CERTIFICATION OF 2024 BUDGET</u> OF BLUE LAKE METROPOLITAN DISTRICT NO. 4

TO: THE DIVISION OF LOCAL GOVERNMENT

This is to certify that the budget, attached hereto, is a true and accurate copy of the budget for Blue Lake Metropolitan District No. 4, for the budget year ending December

31, 2024, as adopted on November 30, 2023.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of

Blue Lake Metropolitan District No. 4, Weld County, Colorado, this 30th day of

November 2023.

DocuSigned by: Mark Bush

Mark Bush, Chair